CITY OF SAN JOSE, CALIFORNIA



BOARD/COMMISSION/COMMITTEE ROSTER

July 2011

Legend: (C) denotes Chair of Board/Commission

(VC) denotes Vice Chair of Board/Commission

exempt from Project Diversity appointment process

ADVISORY COMMISSION ON RENTS

Municipal Code Section: 2.08.200 and 17.23

Commission Staff: Housing Department: 408-535-8232

Meets: 3rd Thursday, Odd Numbered Months, 5:45 P.M., City Hall, Room T1254 Membership: Landlord must own or manage units that are subject to rent control.

Tenant must live in unit that is subject to rent control.

Statement of Economic Interests Required: No

Council Liaison: Rose Herrera

| | DATE | 3 YEAR | REPRESENTS/ | <i>ELIGIBLE</i> |
|----------------------|-------------|-----------|-----------------|-----------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Bailey, Robert | 12/02/08 | 12/31/11 | 10-Neutral | Yes |
| Naidu, Ashok | 06/02/09 | 12/31/11 | 2-Neutral | Yes |
| Padilla, Carlos (VC) | 06/08/10 | 12/31/12 | 4-Landlord | Yes |
| Bojorquez, James (C) | 06/26/07 | 12/31/12 | 6-Neutral | No |
| VACANT | 12/02/08 | 12/31/12 | Tenant | Yes |
| Fitzgerald, Michael | 06/02/09 | 12/31/13 | 3-Landlord | Yes |
| Coombs, Elaine | 06/08/10 | 12/31/13 | 1-Tenant | Yes |

AIRPORT COMMISSION

Municipal Code Section: 2.08.400

Commission Staff: Airport Department: 408-392-3611

Meets: Airport Commission, 2nd Monday, 6:00 P.M.; Airport Rules Meeting, 1701 Airport

Blvd. Suite B-1130, Conference Room

Statement of Economic Interests Required: Yes

Council Liaison: Kansen Chu

| | DATE | 3 YEAR REPRESENTS, | | ELIGIBLE |
|-----------------------|--------------------|--------------------|-----------------|------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Graham, Keith (C) | 06/16/09 | 06/30/12 | 9 | Yes |
| Quintero, Andrés (VC) | 06/16/09 | 06/30/12 | 8 | Yes |
| Horowitz, Spencer | 06/08/10 | 06/30/13 | 6 | Yes |
| Salah, John | 06/26/07 | 06/30/13 | 10 | No |
| Sweeney, Frank | 06/26/07 | 06/30/13 | 10 | No |
| Gange, George | 06/08/10 | 06/30/14 | 4 | No |
| Kluft, Ian | 06/08/10 | 06/30/14 | 4 | No |

APPEALS HEARING BOARD

Municipal Code Section: 2.08.600

Board Staff: Department Planning, Building & Code Enforcement: 408-535-7906

Meets: 2nd and 4th Thursdays (January & December only meets 4th Thursday, November

meets 2nd Thursday), 6:30 p.m., Council Chambers

Membership: The members sit as a quasi-judicial Board which hears code

enforcement appeals of blighted conditions; illegal building activity; unsafe and unsanitary living conditions; abandoned, dismantled and inoperative vehicles; neglected vacant houses; weed abatement liens; garbage liens; police permit denials or revocations; sign removal fees; and utility billing and graffiti abatement fees. One member must be an

attorney, licensed to practice in the State of California.

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant

| | DATE | 3 YEAR | REPRESENTS/ | ELIGIBLE |
|---------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| VACANT | | 12/31/11 | | Yes |
| Etienne, Sonja (VC) | 12/12/06 | 12/31/12 | 7 | No |
| Parsons, Karen (C) | 12/12/06 | 12/31/12 | 10 | No |
| *Cobb, Cynthia | 04/14/11 | 04/14/12 | 3 | Yes |
| VACANT | | 12/31/13 | | No |
| Ruscigno, Susan | 12/12/06 | 12/31/13 | 6 | No |
| Parker, David | 02/24/11 | 12/31/14 | 1 | Yes |

^{*}Temporarily filling the seat of Troy Overton (leave of absence) 9/26/06-12/31/13

ARTS COMMISSION

Municipal Code Section: 2.08.800

Commission Staff: Office of Cultural Affairs/Office of Economic Development:

408-793-4339

Meets: 2nd Wednesday, 5:30 P.M., City Hall, Room W120. No meetings in July or

December.

Membership: Desirable for members to have acknowledged accomplishments in

architecture, art criticism, art history, choreography, crafts, drama, landscape architecture, literature, music, painting, photography,

sculpture, or a demonstrated interest in and appreciation of cultural and

artistic activities; business or accounting expertise.

Statement of Economic Interests Required: Yes

Council Liaison: Sam Liccardo

| | DATE | 3-YEAR REPRESENTS | | ELIGIBLE |
|----------------------------|-------------|-------------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Holden, Richard | 08/19/08 | 06/30/12 | 3 | Yes |
| McDonald, Patricia | 03/20/07 | 06/30/12 | 3 | No |
| Yount, Bobby | 09/18/07 | 06/30/12 | 10 | No |
| Zenk, Jessica | 06/23/09 | 06/30/12 | 3 | Yes |
| Adams, Nicholas | 06/08/10 | 06/30/13 | 3 | Yes |
| James, Richard | 06/08/10 | 06/30/13 | 2 | Yes |
| Martin, Michael Patrick(C) | 06/27/06 | 06/30/13 | 6 | No |
| Davis, Paula | 06/08/10 | 06/30/13 | 2 | Yes |
| Bernal, Kaela | 06/23/09 | 06/30/14 | 9 | No |
| Esparza, Chris | 06/24/08 | 06/30/14 | 3 | No |
| Miyaji, Ben | 06/08/10 | 06/30/14 | 2 | Yes |
| Lydon, Patrick | 11/30/10 | 06/30/14 | 3 | Yes |
| Soellner, Walter | 06/24/08 | 06/30/14 | 3 | No |

CIVIL SERVICE COMMISSION*

Charter Section: 1001

Municipal Code Section: 2.08.2000

Commission Staff: Office of the City Clerk: 408-535-1272 Meets: 1st Thursday, 4:00 P.M., City Hall, Room W120

Membership: One must be an attorney who shall have practiced law in the State for

at least five years prior to appointment. No more than four members of

the same sex. Must be registered voter.

Statement of Economic Interests Required: Yes

Council Liaison: Nancy Pyle

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|-------------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Fitch, Jon (VC) | 05/27/08 | 11/30/11 | 6 | Yes |
| Soule, Peter | 11/13/07 | 11/30/11 | 10 | Yes |
| Vaughn, Issac | 09/07/10 | 11/30/11 | 6 | Yes |
| Brill, Jr., William (C) | 04/04/95 | 11/30/13 | 9 | Elected |
| Akdeniz, Margaret | 09/07/10 | 11/30/14 | 6 | Yes |

COUNCIL SALARY SETTING COMMISSION*

Charter Section: 1001.1

Commission Staff: Office of the City Clerk: 408-535-1265

Meets: 1st/3rd Wednesday, 6:00 P.M., January - April, Odd Numbered Years;

City Hall, Office of the City Clerk

Membership: Appointed by Civil Service Commission. Must be registered voter.

Statement of Economic Interests Required: No

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|---------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Traynor, Patrick | 02/23/09 | 12/31/12 | 8 | Yes |
| Consiglio, Eileen | 01/15/09 | 12/31/12 | 9 | Yes |
| Thibeault, George | 01/15/09 | 12/31/12 | 9 | Yes |
| Cooper, Joan M. (C) | 06/05/08 | 12/31/14 | 9 | Yes |
| Owen, Diane (VC) | 01/15/09 | 12/31/14 | 6 | Yes |

DEFERRED COMPENSATION ADVISORY COMMITTEE*

Resolution No. 70176; Municipal Code Section: 3.48.060

Committee Staff: Employee Services Department: 408-975-1465

Meets: 4th Thursday, 9:00 A.M., City Hall, Room 120

Membership: Appointed by City Council and City Manager.

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant

| | DATE | <i>4-YEAR NOMINATED</i> | | ELIGIBLE |
|-------------------|--------------------|-------------------------|-------------------------------|------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | $\underline{\hspace{1cm}}$ BY | FOR REAPPT |
| Roubineau, Pascal | 03/01/05 | 03/01/13 | Trades Unions | Yes |
| VACANT | 03/03/09 | 03/01/13 | Fire | Yes |
| Vado, Franco (VC) | 03/03/09 | 03/01/13 | Police | Yes |
| Jensen, Peter | 02/01/07 | | City Manager | |
| Cooper, Julia | 02/01/07 | | City Manager | |
| Earl, Dan | 03/22/11 | 03/01/14 | AFSCME Union | ns Yes |
| Busse, Donna | 10/31/06 | 03/01/14 | Mgmt.Empl. | Yes |
| | | | | |

DISABILITY ADVISORY COMMISSION

Municipal Code Section: 2.08.2400

Commission Staff: Public Works - Equality Assurance Office: 408-535-8326

Meets: 2nd Monday, of February, May, August and November

4:00 P.M., City Hall, W120.

Membership: Majority of members shall be disabled and representative of different

disability groups including physical, sensory and mental.

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

| | DATE | 3 YEAR REPRESENTS | | ELIGIBLE |
|-----------------------|--------------------|-------------------|-----------------|------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Thompson, Diane | 11/30/10 | 06/30/12 | 4 | Yes |
| Robinson, John | 06/02/09 | 06/30/12 | 6 | Yes |
| Rodriguez, Francisco | 12/08/09 | 06/30/12 | 5 | Yes |
| Vidt, Karl | 06/08/10 | 06/30/12 | 3 | Yes |
| Chen, Deanford | 06/08/10 | 06/30/13 | 9 | Yes |
| Newell, Daniel (C) | 12/09/08 | 06/30/13 | 5 | Yes |
| Rauff, Jessica | 06/08/10 | 06/30/13 | 3 | Yes |
| Salazar-Torres, Otila | 08/08/06 | 06/30/13 | 5 | No |
| Westman, James | 06/17/08 | 06/30/14 | 10 | No |
| Wright, Christine | 12/09/08 | 06/30/14 | 2 | No |
| VACANT | | 06/30/14 | | Yes |

DOWNTOWN PARKING BOARD*

Municipal Code Section: 2.08.3600

Commission Staff: Redevelopment Agency: 408-535-8500

Meets: 1st Wednesday of August, October, February, and May, if needed December

&/or June City Hall, contact staff for location.

Membership: Members are appointed by the Mayor and represent Downtown

communities

Statement of Economic Interests Required: No

Council Liaison: Sam Liccardo

| | DATE | 4 YEAR | 4 YEAR REPRESENTS/ | |
|--------------------|-------------|-----------|--------------------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> <u>F</u> | FOR REAPPT |
| Beechie, Diana (C) | 11/29/05 | 06/30/11 | Parking Lot Ow | nr Yes |
| VACANT | | 06/30/11 | At Large | Yes |
| Tibbils, Troy | 06/21/05 | 06/30/11 | Dntn Assoc | No |
| Nichols, Nick | 06/16/09 | 06/30/13 | Dntn Events | Yes |
| Carlson, Bob (VC) | 06/16/09 | 06/30/13 | Dntn Residents | Yes |
| Renelle, James | 06/22/04 | 06/30/13 | SJSU | No |
| Walker, David | 09/22/09 | 06/30/13 | At Large | Yes |

EARLY CARE AND EDUCATION COMMISSION

Municipal Code Section: 2.08.2500

Commission Staff: Library: 408-808-2617

Meets: 4th Monday, 7:00 – 9:00 P.M., Dr. Martin King, Jr. Library,

150 E. San Fernando St.

Statement of Economic Interests Required: No

Council Liaison: Donald Rocha

| | DATE | 3-YEAR REPRESENTS | | ELIGIBLE |
|--|-------------|-------------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| VACANT | 06/16/09 | 06/30/12 | | Yes |
| VACANT | 12/08/09 | 06/30/12 | | Yes |
| Maeda, Sharlyn Hintz | 06/27/06 | 06/30/12 | 9 | Yes |
| Morales, Keith (C) | 12/08/09 | 06/30/12 | 6 | Yes |
| Sabatino, Theresa (2 nd VC) | 11/30/10 | 06/30/13 | 3 | Yes |
| VACANT | 11/30/10 | 06/30/13 | | Yes |
| Davis, Devora (1st VC) | 11/30/10 | 06/30/13 | 6 | Yes |
| Schaefer, Erica | 12/08/09 | 06/30/13 | 3 | Yes |
| Valladao, Erica | 06/08/10 | 06/30/13 | 4 | Yes |
| Collins, William | 06/08/10 | 06/30/14 | 5 | No |
| Joglekar, Kaushik | 12/02/08 | 06/30/14 | 10 | No |
| VACANT | | 06/30/14 | | Yes |
| VACANT | | 06/30/14 | | Yes |

ELECTIONS COMMISSION*

Municipal Code Section: 12.08.1600

Commission Staff: Office of the City Clerk: 408-535-1272

Meets: At the call of the Chair, City Hall, contact staff for location.

Membership: Appointed by no less than two/thirds vote of Council; must be registered voter; cannot participate as candidate in any election to public office for one year both before and after tenure on the Commission. One member

must be an attorney licensed to practice in California.

Statement of Economic Interests Required: Yes

Council Liaison: None

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|----------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Louie, Leon | 05/27/08 | 03/01/14 | 10 | Yes |
| Cosgrove, Erica (VC) | 01/20/09 | 03/01/13 | 9 | Yes |
| Smith, Michael (C) | 03/30/07 | 03/01/13 | 6 | Yes |
| Edgeworth, Linda | 03/08/11 | 03/01/15 | 7 | Yes |
| VACANT | | 03/01/15 | | |

ENVISION SJ 2040 GENERAL PLAN UPDATE TASK FORCE

Municipal Code Section: 12.08.1600

Commission Staff: Planning Department: 408-535-3555

Meets: 4th Monday* (*Temporary change to 2nd Monday January through May of 2010)
Membership: Any seat on the Task Force that becomes vacant within first six (6) months after the appointment of the Member by the Council will be filled by action of the City Council. After six (6) months, any seats that become vacant will not be filled, with the exception of the seats for the ten (10) Council District representatives. A Council member may nominate an individual to fill that Council member's vacant Task Force seat, subject to approval by the City Council

Statement of Economic Interests Required: No Council Liaison: Sam Liccardo, Pierluigi Oliverio

| | DATE | NO TE | RM REPRESENTS/ | ELIGIBLE |
|--------------------|-----------------------|-------|-----------------------------|------------|
| MEMBERSHIP | APPT | LIMIT | S DISTRICT I | FOR REAPPT |
| Lewis, Shirley | $09\overline{/11/07}$ | None | Co-Chair | N/A |
| Pandori, David | 09/11/07 | None | Vice Chair | N/A |
| Adams, Jackie | 09/11/07 | None | District 2 | N/A |
| Alvarado, Teresa | 09/11/07 | None | Hispanic Foundation | N/A |
| Ballard, Shiloh | 09/11/07 | None | SV Leadership Group | N/A |
| Beasley, Michele | 09/11/07 | None | Greenbelt Alliance | N/A |
| Bryant, Beverley | 09/11/07 | None | HBA Northern CA | N/A |
| Chavez, Frank | 09/11/07 | None | Alum Rock School Board | N/A |
| Chronert, Gary | 09/11/07 | None | District 9 | N/A |
| Cruz, Yolanda | 09/11/07 | None | City Labor Alliance | N/A |
| Dace, Pastor Oscar | 09/11/07 | None | Bible Way Christian Cente | • |
| Darnell, Harvey | 09/11/07 | None | Neighborhood Organization | , |
| Darrow, Brian | 06/23/09 | None | South Bay Labor Council | |
| Dando, Pat | 09/11/07 | None | SJSV Chamber of Commer | • |
| Fadness, Dave | 09/11/07 | None | District 10 | N/A |
| Fernandez, Enrique | 09/11/07 | None | District 7 | N/A |
| Hamilton, Leslee | 09/11/07 | None | PRNS Commission | N/A |
| Ho, Sam | 09/11/07 | None | Evergreen Valley College | N/A |
| Hoang, Dan | 09/11/07 | None | Vietnamese American Fed. | N/A |
| Jensen, Lisa | 09/11/07 | None | District 3 | N/A |
| Jesse, Frank | 09/11/07 | None | BEA Systems Inc. | N/A |
| Kamkar, Matt | 09/11/07 | None | Planning Commission | N/A |
| Ianni, Nancy | 09/11/07 | None | District 6 | N/A |
| Lauer, Charles | 09/11/07 | None | District 1 | N/A |
| Lee, Karl | 09/11/07 | None | Chinese American REA | N/A |
| LeZotte, Linda | 09/11/07 | None | Berliner, Cohen, LLC | N/A |
| Santos, Dick | 09/11/07 | None | District 4 | N/A |
| Saucedo, Patricia | 09/11/07 | None | Nat. Assoc. Industrial Park | s N/A |
| Schoennauer, Erik | 09/11/07 | None | Land Use Consultant | N/A |
| Stabile, Judy | 09/11/07 | None | Past Dep. Dir. SJDA | N/A |
| Struthers, Neil | 09/11/07 | None | SCC Build. Trades Counc | il N/A |
| Talivaa, Alofa | 09/11/07 | None | District 5 | N/A |
| Van Every, Michael | 09/11/07 | None | Republic Urban Properties | s N/A |
| Zito, Jim | 09/11/07 | None | District 8 | N/A |

FAMILY AND DOMESTIC VIOLENCE ADVISORY BOARD

Municipal Code Section: 2.08.1000

Board Staff: Office of the City Manager: 408-535-8101 Meets: 4th Wednesday, 9 A.M., City Hall Wing Room 118

Membership: Representatives from the community at large including public

And private agencies, city, county and local domestic/family

Violence service agencies.

Statement of Economic Interests Required: No

Council Liaison: Pete Constant

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|--------------------------|--------------------|-----------|----------------------------|-----------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | <u>DISTRICT</u> <u>F</u> | OR REAPPT |
| Vacant | | | Sup. Battered Women | |
| Castellanos, Eve | | | City Manager's Office | Yes |
| Garcia, Rebecca | | | Housing Department | Yes |
| Hagion-Rzepka, Christine | | | The Ripple Effect | Yes |
| Haider, Ayesha | | | NISA | Yes |
| Hunter, Cindi | | | Domest. Viol. Consortiu | ım Yes |
| Krenek, Kathleen | | | Next Door Solutions | Yes |
| Gibbons-Shapiro, James | | | District Attorney's Office | ce Yes |
| Lindley, Elisa | | | Senior Commission | Yes |
| Pierre-Dixon, Rolanda | | | District Attorney's Office | ce Yes |
| Preminger, Steve | | | Working Partnerships | Yes |
| Riguero, Petra | | | PRNS | Yes |
| Rodriguez, Dan | | | SCC Sheriff's Office | Yes |
| Rose, John | | | SJPD Fam. Violence | Yes |
| Saelee, Alice | | | AACI | Yes |
| Siversten, Wiggsy | | | SJSU | Yes |
| Yunus, Reshma | | | SEMAH | Yes |
| Vacant | | | | |

FEDERATED CITY EMPLOYEES RETIREMENT SYSTEM BOARD OF ADMINISTRATION*

Municipal Code Section: 2.08.1000

Board Staff: Retirement Department: 408-392-6700 Meets: 2nd Thursday, 8:30 A.M., Council Chambers

Membership: San Jose residency not required

+ : Recommended by Board

++ : Employee Representatives must be from different Departments

Statement of Economic Interests Required: Yes Council Liaison: Pete Constant and Ash Kalra

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|---------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Busse, David (C) | 02/11/03 | 11/30/10 | Cvl.Svc.Cmsn. | No |
| + Perkins, Jeffrey | 06/25/96 | 11/30/10 | Fin. Inst. | No |
| ++Loesch, Matt (VC) | 12/04/07 | 11/30/11 | Emp. Rep. | Elected |
| Overton, Ed | 01/20/09 | 11/30/12 | Retirees | Elected |
| ++Arn Andrews | 12/03/09 | 11/30/13 | Emp. Rep. | Elected |
| Kalra, Ash | 01/05/09 | | Council | |
| Constant, Pete | 01/09/07 | | Council | |
| Armstrong, Michael | 12/16/10 | 12/31/14 | | Appointed |
| Druyan, Lara | 12/16/10 | 12/31/14 | | Appointed |
| Odell, Stuart | 12/16/10 | 12/31/14 | | Appointed |

HISTORIC LANDMARKS COMMISSION

Municipal Code Section: 2.08.2600

Commission Staff: Department of Planning, Building & Code Enforcement:

408-535-7898

Meets: 1st Wednesday, 6:30 P.M., City Hall, W118/W119.

Membership: Whenever possible, three members shall have professional expertise in

architecture, history, planning, archaeology, folklore, anthropology,

curation, conservation and landscape architecture.

Statement of Economic Interests Required: Yes

Council Liaison: Pierluigi Oliverio

| | DATE | 3 YEAR | REPRESENTS/ | ELIGIBLE |
|------------------------|--------------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Abatecola, Robert | 06/16/09 | 06/30/12 | 3 | Yes |
| Nunez, Tania | 06/16/09 | 06/30/12 | 3 | Yes |
| Colombe, Patricia (VC) | 06/08/04 | 06/30/13 | 3 | No |
| VACANT | | 06/30/13 | | Yes |
| VACANT | | 06/30/14 | | |
| Cohen, Steven | 06/17/08 | 06/30/14 | 3 | No |
| Torres, Ramiro | 12/08/09 | 06/30/14 | 10 | Yes |

HOUSING and COMMUNITY DEVELOPMENT ADVISORY COMMISSION

Municipal Code Section: 2.08.2800

Commission Staff: Housing Department: 408-975-4402

Meets: 2nd Thursday, 5:45 P.M., City Hall, Wing Rooms W118 & 119

Membership: There must be a minimum of 1, but no more than two representatives from Council District 3, 5, and 7. In addition, a minimum of three members on the HCDC must be lower income persons as defined in the

California Health and Safety Code Section 50079.5.

Statement of Economic Interests Required: Yes

Council Liaison: Madison Nguyen

| | DATE | 3 YEAR | REPRESENTS/ | ELIGIBLE |
|-----------------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Cantore, Vincent (C) | 12/09/08 | 12/31/11 | 9 | Yes |
| Ellak, Lee | 06/02/09 | 12/31/11 | 1 | Yes |
| *Rabourn, Joyce(non-voting) | | 12/30/12 | Sr. Citizen Cn | nsn Yes |
| Mace, Bonnie | 06/26/07 | 12/30/12 | 8 | Yes |
| Norimoto, Tamon | 06/26/07 | 12/30/12 | 3 | Yes |
| Tom, Timothy | 03/12/08 | 12/30/12 | 10 | Yes |
| Darrow, Brian (VC) | 03/12/08 | 12/31/13 | 6 | No |
| Saelee, Alice | 06/08/10 | 12/31/13 | 3 | Yes |
| Dovilias, Clorama | 06/21/11 | 12/31/13 | 7 | Yes |
| VACANT | | 12/30/13 | | |

HUMAN RIGHTS COMMISSION

Municipal Code Section: 2.08.3000

Commission Staff: City Managers Office: 408-535-8110 or hrc@sanjoseca.gov

Meets: 3rd Thursday of each month, 6:30 P.M., City Hall, W120.

Membership: An affirmative vote of at least a majority of those members who are present shall be necessary for the commission to take any action.

Statement of Economic Interests Required: No

Council Liaison: Kansen Chu

| | DATE | 3-YEAR | REPRESENTS/ | ELIGIBLE |
|----------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Gill, Kulwant Singh | 01/24/06 | 12/31/11 | 8 | No |
| Macapinlac, Andrae | 12/02/08 | 12/31/11 | 6 | Yes |
| Barousse, Joshua | 06/08/10 | 12/31/11 | 8 | Yes |
| Ho, Wendy | 06/08/10 | 12/31/11 | 2 | Yes |
| VACANT | 12/08/09 | 12/31/12 | 3 | Yes |
| Bains, Raji | 12/12/06 | 12/31/12 | 9 | No |
| Young, Megan | 12/08/09 | 12/31/12 | 4 | Yes |
| Rodriguez, Guadalupe | 06/08/10 | 12/31/12 | 5 | Yes |
| Burbach, Vanessa (C) | 12/18/07 | 12/31/13 | 10 | No |
| Madrilejos, Clarence | 06/02/09 | 12/31/13 | 4 | Yes |
| Victor, Dalton | 12/7/10 | 12/31/13 | 4 | Yes |
| Amal Sinha | 06/21/11 | 12/31/13 | 10 | Yes |
| VACANT | . , | 12/31/14 | | Yes |
| | | | | |

LIBRARY COMMISSION

Municipal Code Section: 2.08.3200

Commission Staff: Library Department: 408-808-2355

Meets: 2nd Wednesday, 7:00 P.M., Dr. Martin Luther King Library,

150 E. San Fernando Street, 2nd Floor Lecture Room (255/257)

Statement of Economic Interests Required: No

Council Liaison: Pierluigi Oliverio

| | DATE | <i>3-YEAR</i> | REPRESENTS/ | ELIGIBLE |
|-----------------------|-------------|---------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Graham, Catherine (C) | 11/30/04 | 06/30/12 | 6 | No |
| Lydon, Donna Marie | 06/27/06 | 06/30/12 | 6 | No |
| Morrill, Tina | 06/16/09 | 06/30/12 | 3 | Yes |
| Hook, David | 06/16/09 | 06/30/13 | 2 | Yes |
| Nguyen, Hoa (Mike) | 06/26/07 | 06/30/13 | 10 | No |
| Nguyen, Tony | 06/08/04 | 06/30/13 | 2 | No |
| Chinai, Harish | 06/17/08 | 06/30/14 | 1 | Yes |
| Lee, Jean L. (VC) | 06/17/08 | 06/30/14 | 4 | No |
| VACANT | 06/28/05 | 06/30/14 | | |

MAYOR'S GANG PREVENTION TASK FORCE

Municipal Code Section: 2.08.3400

Commission Staff: Mayor's Office: 408-535-4800

Meets: 4th Friday of every month, 7:30 a.m. - 9:00 a.m., City Hall Wing Room 118-120

Membership: Upon discretion of Mayor

Statement of Economic Interests Required: No Council Liaison: Mayor Reed, Madison Nguyen

| | DATE | NO TERM | REPRESENTS/ | ELIGIBLE |
|-------------------------|-------------|---------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | <u>LIMITS</u> | <u>DISTRICT</u> | FOR REAPPT |
| Davis, Rob | 02/23/2007 | | N/A | Yes |
| Shirakawa, George Jr. | 02/23/2007 | | N/A | Yes |
| Ozuna-Sanchez, Mario | 02/23/2007 | | N/A | Yes |
| Bornefeld, Jeff | 02/23/2007 | | N/A | Yes |
| Parra, Joaquin | 02/23/2007 | | N/A | Yes |
| Martinez, Telina | 02/23/2007 | | N/A | Yes |
| McLaughlin, Jeff | 02/23/2007 | | N/A | Yes |
| Suzuki, Evan | 02/23/2007 | | N/A | Yes |
| Rios, George | 02/23/2007 | | N/A | Yes |
| Duenas, Norberto | 02/23/2007 | | N/A | Yes |
| Tomalinas, Cora | 02/23/2007 | | N/A | Yes |
| Ortiz, Pastor Tony | 02/23/2007 | | N/A | Yes |
| Balagso, Albert | 02/23/2007 | | N/A | Yes |
| Mitchell, Sheila | 02/23/2007 | | N/A | Yes |
| Jensen, Kevin | 02/23/2007 | | N/A | Yes |
| Carr, Dolores | 02/23/2007 | | N/A | Yes |
| Dritz, Cary | 08/04/09 | | N/A | Yes |
| Zink, Lindley | 02/23/2007 | | N/A | Yes |
| Greenwood, Mary | 02/23/2007 | | N/A | Yes |
| Tondreau, Judge Patrick | 02/23/2007 | | N/A | Yes |
| Alvarez, Salvador | 02/23/2007 | | N/A | Yes |
| Moser, Dan | 02/23/2007 | | N/A | Yes |
| Porter, Dr. John | 02/23/2007 | | N/A | Yes |
| Ruster, Jeff | 02/23/2007 | | N/A | Yes |

MOBILE HOME ADVISORY COMMISSION

Municipal Code Section: 2.08.3400

Commission Staff: Housing Department: 408-975-4480

Meets: 3rd Thursday, of the following months: February, May, August, and October at

5:30 P.M., City Hall, Wing

Membership: Landlord recommended by San Jose mobile home park owners'

organization. Resident recommended by San Jose mobile home park

residents' organization.

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

| | DATE | <i>3-YEAR</i> | REPRESENTS/ | ELIGIBLE |
|----------------------|-------------|---------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Graves, Mike R. (VC) | 12/09/08 | 12/31/11 | 3-Landlord | N/A |
| Cox, Donna | 10/27/09 | 12/31/11 | 4-Resident | N/A |
| Oster, David | 08/04/09 | 12/31/11 | 6-Neutral | Yes |
| Lang, Monna (C) | 06/16/09 | 12/31/12 | 9-Neutral | Yes |
| Heffner, Jacquie | 06/16/09 | 12/31/13 | 2-Neutral | Yes |

NEIGHBORHOODS COMMISSION

Municipal Code Section: 2.08.3400

Commission Staff: Neighborhood Development Center: 408-723-4114

Meets: 2nd Wednesday every month, 6:30 P.M., City Hall Wing, Rooms 118 & 119

Statement of Economic Interests Required: No

Council Liaison: Pete Constant

| | DATE | 2-YEAR PILOT | REPRESENTS/ | ELIGIBLE |
|-------------------------|-------------|--------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Jones, Charles E | 06/02/09 | 6/30/11 | 1 | Yes |
| Kahn, Lori Lynn | 06/02/09 | 6/30/11 | 1 | Yes |
| VACANT | 06/02/09 | 6/30/11 | 1 | |
| Callender, Norma | 02/08/11 | 6/30/11 | 2 | Yes |
| Arnold, Cecilia Marie | 06/02/09 | 6/30/11 | 2 | Yes |
| VACANT | 06/02/09 | 6/30/11 | 2 | |
| Shafran-Mukai, Beth R. | 06/02/09 | 6/30/11 | 3 | Yes |
| Angulo, Jaime A. | 06/02/09 | 6/30/11 | 3 | Yes |
| Astacio, Mauricio | 06/02/09 | 6/30/11 | 3 | Yes |
| Zhou, Chirstopher | 06/02/09 | 6/30/11 | 4 | Yes |
| Sabic, Rafael | 06/02/09 | 6/30/11 | 4 | Yes |
| Biagini, David J. | 06/02/09 | 6/30/11 | 4 | Yes |
| Aranda, Elsie Lara | 06/02/09 | 6/30/11 | 5 | Yes |
| Johnson, Theodore | 02/08/11 | 6/30/11 | 5 | Yes |
| Vacant | | | 5 | = |
| Dearborn, David D. | 06/02/09 | 6/30/11 | 6 | Yes |
| Ames, Larry | 06/02/09 | 6/30/11 | 6 | Yes |
| Throckmorton, Frank | 06/02/09 | 6/30/11 | 6 | Yes |
| Ward, Berth | 06/02/09 | 6/30/11 | 7 | Yes |
| Sandoval, Roberto C. | 06/02/09 | 6/30/11 | 7 | Yes |
| Ramirez, Moses Chavez | 06/02/09 | 6/30/11 | 7 | Yes |
| Paramo, Thomas M. | 06/02/09 | 6/30/11 | 8 | Yes |
| Dhaliwal, Neetu | 06/02/09 | 6/30/11 | 8 | Yes |
| Wahlin, Matthew W. | 06/02/09 | 6/30/11 | 8 | Yes |
| Graham, Hugh | 06/02/09 | 6/30/11 | 9 | Yes |
| McCoy-Evans, Melisa | 06/02/09 | 6/30/11 | 9 | Yes |
| Ramsell, Jim | 06/02/09 | 6/30/11 | 9 | Yes |
| Boydston, Robert E. | 06/02/09 | 6/30/11 | 10 | Yes |
| Vacant | | | 10 | _ |
| Petruzzelli, Russell J. | 06/02/09 | 6/30/11 | 10 | Yes |

PARKS AND RECREATION COMMISSION

Municipal Code Section: 2.08.3800

Commission Staff: Department of Parks, Recreation & Neighborhood Services:

408-535-3570

Meets: 1st Wednesday, 5:00 p.m. Committee Room W120

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

| | DATE | <i>3-YEAR</i> | REPRESENTS/ | ELIGIBLE |
|--------------------|-------------|---------------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Flaugher, Mike (C) | 06/27/06 | 06/30/12 | 4 | No |
| Levy, Robert | 06/02/09 | 06/30/12 | 1 | Yes |
| Kim, James (VC) | 03/21/06 | 06/30/12 | 8 | No |
| Castro, Jose Jr. | 06/02/09 | 06/30/13 | 8 | Yes |
| Jimenez, Sergio | 06/08/10 | 06/30/13 | 2 | Yes |
| VACANT | 06/26/07 | 06/30/13 | | Yes |
| Chew, Winston | 06/17/08 | 06/30/14 | 9 | No |
| Mike Yaghmai | 06/21/11 | 06/30/14 | 10 | Yes |
| Hamilton, Leslee | 12/12/06 | 06/30/14 | 6 | No |

PLANNING COMMISSION*

Charter Section: 1000; Municipal Code Section: 2.08.4000

Commission Staff: Department of Planning, Building & Code Enforcement:

408-535-3555

Meets: 2nd/4th Wednesdays, 6:00 P.M., Council Chambers.

Membership: Must have been a U. S. citizen and San Jose resident for at least one

year immediately preceding term commencement, must remain so during the term in office, and must be a registered voter at the time of

appointment.

Statement of Economic Interests Required: Yes

Council Liaison: Ash Kalra

| | DATE | 4 YEAR | RESIDENT/ | <i>ELIGIBLE</i> |
|-----------------------|--------------------|-----------|-----------------|-----------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | DISTRICT | FOR REAPPT |
| Jensen, Lisa (C) | 02/13/07 | 06/30/12 | 3 | Yes |
| Kamkar, Mehran (Matt) | 06/13/06 | 06/30/12 | 10 | Yes |
| Kline, Norman | 04/12/10 | 06/30/12 | 6 | Yes |
| Platten, Christopher | 06/04/02 | 06/30/12 | 3 | No |
| Abelite, Edgar | 04/12/10 | 06/30/14 | 8 | Yes |
| Bitbadal. Edesa | 04/12/10 | 06/30/14 | 10 | Yes |
| Cahan, Hope (VC) | 01/20/09 | 06/30/14 | 9 | Yes |

POLICE AND FIRE DEPARTMENT RETIREMENT PLAN BOARD OF ADMINISTRATION*

Municipal Code Section: 2.08.1200

Board Staff: Retirement Department: 408-392-6700 Meets: 1st Thursday, 8:30 A.M., contact staff for location.

Membership: San Jose residency not required. Retiree and City Administration

positions added 3-10-00 by Ordinance 26033.

Statement of Economic Interests Required: Yes Council Liaison: Rose Herrera/Pierluigi Oliverio

| | DATE | 4 YEAR | REPRESENTS/ | ELIGIBLE |
|--------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Johnson, Scott | 01/30/07 | 11/01/10 | City Adm. | |
| Kaldor, Sean | 05/25/10 | 11/30/11 | Fire | Elected |
| Bacigalupi, David | 01/20/09 | 11/30/12 | Retirees | Elected |
| Taylor, Conrad | 03/24/09 | 11/30/13 | Police | Elected |
| Brill, William | 10/27/98 | 11/30/13 | Cvl.Svc.Cmsn | |
| Herrera, Rose | 12/04/08 | | Council | |
| Kalra, Ash | 12/04/08 | | Council | |
| Krytzer, Damon | 12/16/10 | 12/31/14 | | Appointed |
| Bill, Sean | 12/16/10 | 12/31/14 | | Appointed |
| Flaherman, Michael | 12/16/10 | 12/31/14 | | Appointed |
| Sunzeri, Vincent | 12/16/10 | 12/31/14 | | Appointed |

PROJECT DIVERSITY SCREENING COMMITTEE*

Approved by Council Action (August 1991)

Board Staff: Office of the City Clerk: 408-535-1265

Meets: Four times a year (twice in the fall and spring), contact staff for location.

Membership: Appointed directly by Mayor and Member of the City Council.

Statement of Economic Interests Required: No

Council Liaison: Mayor and Council

| | DATE | 2 YEAR | REPRESENTS/ | ELIGIBLE |
|-----------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Arretz, Alphonse | 02/27/07 | 12/31/11 | 2 | No |
| Reinig, Al | 04/07/09 | 12/31/11 | 10 | Yes |
| Davis, Francine | 02/27/07 | 12/31/11 | 4 | No |
| Nakamoto, Victor | 04/07/09 | 12/31/11 | 7 | Yes |
| Fraser, Alex | 02/27/07 | 12/31/11 | 10 | No |
| LoFranco, Jeannie (C) | 03/20/07 | 12/31/11 | 9 | No |
| Sueki, Gail | 02/23/10 | 12/31/12 | 4 | Yes |
| Brooks, Patty | 02/23/10 | 12/31/12 | 1 | Yes |
| Kelkar, Suneel | 02/23/10 | 12/31/12 | 7 | Yes |
| Thai, Buu | 04/07/09 | 12/31/12 | 7 | Yes |
| Montgomery, Nathaniel | 03/16/10 | 12/31/12 | 6 | Yes |
| Kim, Hobin | 02/01/11 | 12/31/12 | 1 | Yes |
| Dhillon, Bob | 02/01/11 | 12/31/12 | 4 | Yes |

SENIOR CITIZENS COMMISSION

Municipal Code Section: 2.08.4200

Commission Staff: Department of Parks, Recreation & Neighborhood Services:

408-979-7908

Meets: 2nd Thursday, 1:30 P.M., contact staff for location.

Statement of Economic Interests Required: No

Council Liaison: Pete Constant

| | DATE | 3-YEAR | REPRESENTS/ | ELIGIBLE |
|-----------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Hall, Patrick | 12/02/08 | 06/30/12 | 6 | Yes |
| Lovato, Rene | 06/16/09 | 06/30/12 | 8 | Yes |
| Hayter, Judith | 12/08/09 | 06/30/12 | 2 | Yes |
| Rabourn, Joyce | 12/08/09 | 06/30/12 | 6 | Yes |
| Williamson, Nancy | 12/08/09 | 06/30/12 | 10 | Yes |
| Gill, Robert | 12/02/08 | 06/30/13 | 8 | No |
| Lasson, Roger | 12/11/07 | 06/30/13 | 8 | No |
| McCoy, Richard (VC) | 06/08/04 | 06/30/13 | 1 | Yes |
| Saltman, Larry S | 06/27/06 | 06/30/13 | 2 | No |
| Cadena, Milton | 12/08/09 | 06/30/14 | 3 | No |
| O'Connell, Martha (C) | 06/17/08 | 06/30/14 | 10 | No |
| Vaidya, Chaitanya | 12/08/09 | 06/30/14 | 4 | No |
| Kelaita, Lynda | 06/21/11 | 06/30/14 | 8 | Yes |
| Young, Margaret | 06/21/11 | 06/30/14 | 1 | Yes |
| Vincent Tarpey | 06/21/11 | 06/30/14 | 10 | Yes |

SMALL BUSINESS DEVELOPMENT COMMISSION

Municipal Code Section: 2.08.4300

Committee Staff: Office of Economic Development: 408-535-8181

Meets: 2nd Wednesday, 6:00 P.M. (Feb., May, Aug., Nov.) City Hall, Room T1352 Membership: Business interests as general contractor, subcontractor, vendor or consultant. Four positions are designated representatives of Chambers

of Commerce or other business or professional organizations.

Statement of Economic Interests Required: No

Council Liaison: Kansen Chu

| | DATE | 3-YEAR | REPRESENTS/ | ELIGIBLE |
|---------------------|----------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | APPT | TERM ENDS | DISTRICT | FOR REAPPT |
| Puopolo, Joyce | 06/08/04 | 12/31/11 | 4 | No |
| Cortez, Leo | 11/30/10 | 12/31/11 | 8 | Yes |
| Wang, Helen | 01/24/06 | 12/31/11 | 2 | Yes |
| Braunstein, Robert | 06/02/09 | 12/31/11 | 10 | Yes |
| Clancy, David | 11/30/10 | 12/31/11 | 1 | Yes |
| Khamis, Johnny (VC) | 06/02/09 | 12/31/12 | 10 | Yes |
| Olivo, Miguel (C) | 12/11/07 | 12/31/12 | 2 | Yes |
| Bhugra, Harmeet | 11/30/10 | 12/31/12 | 8 | Yes |
| Reed, Richard | 06/21/11 | 12/31/12 | 10 | Yes |
| Ho, Brian | 12/11/07 | 12/31/13 | 9 | No |
| Uzoh, Mary | 12/09/08 | 12/31/13 | 8 | No |
| Huang, Zheng | 06/21/11 | 12/31/13 | 1 | Yes |
| Horton, John | 06/21/11 | 12/31/13 | 4 | Yes |

⁺Designated position

TRAFFIC APPEALS COMMISSION

Municipal Code Section: 2.08.4600

Commission Staff: Department of Transportation: 408-535-3850

Meets: 3rd Thursday, 7:00 P.M., City Hall, Room W118

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

| DATE | <i>3 YEAR</i> | REPRESENTS/ | ELIGIBLE |
|-------------|---|---|---|
| <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| 11/30/10 | 06/30/12 | 3 | Yes |
| 06/27/06 | 06/30/12 | 10 | No |
| 06/08/10 | 06/30/13 | 6 | Yes |
| 06/08/10 | 06/30/13 | 9 | Yes |
| 06/02/09 | 06/30/14 | 1 | No |
| 06/17/08 | 06/30/14 | 10 | No |
| | 06/30/14 | | Yes |
| | <u>APPT</u> 11/30/10 06/27/06 06/08/10 06/08/10 06/02/09 | APPTTERM ENDS11/30/1006/30/1206/27/0606/30/1206/08/1006/30/1306/08/1006/30/1306/02/0906/30/1406/17/0806/30/14 | APPT TERM ENDS DISTRICT 11/30/10 06/30/12 3 06/27/06 06/30/12 10 06/08/10 06/30/13 6 06/08/10 06/30/13 9 06/02/09 06/30/14 1 06/17/08 06/30/14 10 |

WORK2FUTURE COMMISSION

Municipal Code Section: 2.08.4600

Commission Staff: Office of Economic Development 408-794-1100

Meets: 3rd Thursday, 7:00 P.M., San José One stop Center 1290 Parkmoor Avenue

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

| | DATE | 3 YEAR | REPRESENTS/ | ELIGIBLE |
|-------------------|--------------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | \underline{APPT} | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |

YOUTH COMMISSION*

Municipal Code Section: 2.08.4800

Commission Staff: Department of Parks, Recreation & Neighborhood Services,

200 E. Santa Clara St, 9th Flr, 408-793-5559

Meets: 4th Monday, 6:00 P.M., City Hall, Council Chambers and Room W119

Membership: Members must be 14 to 20 years of age at the time of appointment.

Each Council Member appoints a Youth Commissioner from that

District. The Mayor appoints the City Wide member.

Statement of Economic Interests Required: No

Council Liaison: Donald Rocha

| | DATE | 2 YEAR | REPRESENTS/ | ELIGIBLE |
|--------------------|-------------|-----------|-----------------|------------|
| <u>MEMBERSHIP</u> | <u>APPT</u> | TERM ENDS | <u>DISTRICT</u> | FOR REAPPT |
| Stromfeld, Daniel | 06/16/09 | 05/31/11 | 9 | Yes |
| To, Emily | 05/17/11 | 05/31/12 | 2 | Yes |
| Dhaliwal, Rosaleen | 04/27/10 | 05/31/12 | 8 | Yes |
| Forooghi, Layla | 06/15/10 | 05/31/12 | 10 | Yes |
| Khan, Miriam | 11/17/09 | 05/31/12 | City Wide | Yes |
| Chen, Max | 05/17/11 | 05/31/13 | 4 | Yes |
| Yu, Brendon | 05/17/11 | 05/31/12 | 6 | Yes |
| Le, Diana | 05/17/11 | 05/31/13 | 7 | Yes |
| Abad, Veronica | 05/17/11 | 05/31/13 | 5 | Yes |
| Peddada, Sandeep | 05/17/11 | 05/31/13 | 1 | Yes |
| VACANT | | 05/31/13 | 3 | Yes |